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| ***Unforgettable Past, Innovative Future***  2024 National 4-H Congress  November 29 – December 3, 2024  Atlanta, Georgia |

***NATIONAL 4-H CONGRESS EMERGENCY CONTACT FORM (****Form 13****)***

Return By: October 4, 2024

Return to: Dr. Susan Stewart/ Ged Matthews

National 4-H Congress

[*Ged@SStewartmeet3ings.com*](mailto:Ged@SStewartmeet3ings.com)

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| **State/LGU** |  |

Please provide the following information in case of an emergency of your delegation or a delegate during National 4-H Congress. This information will not be published or shared unless needed in an emergency.

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| **State/LGU 4-H Program Leader** |

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| Name |  |
| Title: |  |
| University |  |
| Office Phone Number: |  |
| Cell Phone Number: |  |
| Home Phone Number: |  |
| E mail: |  |

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| **On-Site Delegation Coordinator/Lead Chaperone** |

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| --- | --- |
| Name |  |
| Title: |  |
| University |  |
| Cell Phone Number: |  |
| E mail: |  |